0120 0008 51.05 DISCLOSURE SUMMARY PAGE AND THE STRICE AND THE FORM COMMITTEE NAME (Must be same as on Statement of Organization) DR-2 DISCLOSURE (Rev. 12/2005) REPORT For Office Use Only to Elect Steward Man Man Man 18 33 IMPORTANT: Indicate by # type of committee you are reporting for: Comm. # (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party Logged In (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC Scanned Computer CANDIDATE COMMITTEES ONLY: Audited Candidate Name Political Party (if applicable) Steven Office Sought District (if Senate or House) State Late reports are subject to possible civil and criminal penalties. Pursuant to lowa Code section 68B.32A(7) the candidate, for a candidate's committee. and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports. SIGNATURE OF PERSON FILING REPORT I AM FILING A REPORT FOR (1) ELECTION /(2)NON-ELECTION YEAR. (report date) CHECK IF AMENDMENT TO REPORT DATED Local Committees, enter Date of Election Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. County & Local Committees, enter County in (You must continue to file reports until a DR-3 is filed.) which Election is held STATEMENT OF CASH ON HAND CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) .....\$ ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below)..... Schedule F: Loans Received total (Attach Schedule F) Schedule H: Total Sales of Campaign Property (Attach Schedule H)..... (Schedule H applies to Candidates' Committees Only) SUB-TOTAL .....\$ SUBTRACT TOTAL MONEY SPENT THIS PERIOD Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below) ........... Schedule F: Loan Repayments total (Attach Schedule F)..... CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3).....\$ \*\*UNPAID BILLS (From Schedule D - Attach Schedule D)......\$ \*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) ......\$ \*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F)......\$ 00 CONSULTANT BREAKDOWN (Schedule G Attached?) CANDIDATE COMMITTEES ONLY: VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

| For | Instructi | one See   | Back of | Ferm |
|-----|-----------|-----------|---------|------|
|     | III3U UCU | ulis. See | Dater O | rorm |

(Including candidate's personal funds)

| COMMITTEE NAME (Must be | on) |       |       |       |
|-------------------------|-----|-------|-------|-------|
| COMMITTEE               | To  | ELECT | STEUF | LUKAN |

| SCHEDULE<br>A<br>(Rev. 07/03) | MONETARY<br>RECEIPTS |
|-------------------------------|----------------------|
|                               | CK THIS BOX IF       |
|                               | NDING FORM           |

Reset Form

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE                                    | DAC ID NI MADED               |                                      |                              |                    |                 |
|---|-------------------------------|--------------------------------------|------------------------------|--------------------|-----------------|
| RECEIVED                                | PAC ID NUMBER (if applicable) | NAME AND ADDRESS OF CONTRIBUTOR      | RELATIONSHIP<br>TO CANDIDATE | AMOUNT<br>RECEIVED | √ IF FOR        |
| (MM/DD/YR)                              | AND PAC CHECK                 |                                      | (if applicable)              | RECEIVED           | FUND-<br>RAISER |
|   | NUMBER                        |                                      | , ,,                         |                    | INCOME          |
|   | ID#                           | clement walleser 234 c Graham circle |                              |                    |                 |
| 10 701 0                                | CK#                           | 2340 Graham civele                   |                              | \$                 |                 |
| 12 JAN08                                |                               | subuque, IA 52002                    |                              | 10,00              |                 |
|   | 1D# 462 1011                  | KOCHPAC                              |                              |                    |                 |
|   | CK#                           | KOCHPAC<br>LESS 15th ST NW           |                              |                    |                 |
| 12 Jan 08                               | CK# 60Z8                      | suite 445 wash OC Zoco               | 4                            | 500.00             | L               |
|   | ID# 9 7 37                    | JOWA HARNESS HORSEMAN'S PAC          |                              |                    | J               |
|   | CK# .                         | Box 107                              |                              |                    |                 |
| ROMATE                                  | CK# 1078                      | GRINNELL, ZA 50112                   |                              | 150.00             |                 |
|   | ID#                           | _                                    |                              |                    |                 |
| a E Tax                                 | CK#                           | PEG MESCHER                          |                              |                    |                 |
| 25JAN08                                 | Citar                         | WASHINGTON ST<br>NEW VIEWNA 520105   |                              | 75.00              |                 |
|   | ID#                           | Ken Schroeder.                       |                              |                    |                 |
| ,                                       | CK#                           | 19375 HOLY Cross Rd                  |                              |                    |                 |
| 15 Febos                                | CN#                           | Holy cross, IA 52053                 |                              | 50,00              |                 |
|   | ID#                           | 1                                    |                              | 20,00              |                 |
|   |                               | JR Kennedy                           |                              |                    |                 |
| 15 Feb 08                               | CK#                           | 80Y 277                              |                              | Z00.0              | ,——             |
|   | ID#                           | Oyersville, IA 52040                 |                              | 30.0               | )<br>           |
|   |                               | Betty krieg                          |                              |                    |                 |
| 15 Feb 08                               | CK#                           | 1433 Montrose verr                   |                              | . 10               |                 |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ID#                           | OURIQUE, IA 52001                    |                              | 10,00              |                 |
|   |                               | Dorothy Scheckel                     |                              |                    |                 |
| 1551 - 0                                | CK#                           | 1620 Wingate Dr                      |                              |                    |                 |
| 15 Feb 08                               | ID#                           | Oubyque, TA 52002                    |                              | 100,00             |                 |
|   | IUT                           | Bill Scherman                        |                              |                    |                 |
| ISES =                                  | CK#                           | ILL 77- 7th St RM 106                |                              |                    |                 |
| 15Febo8                                 | ID#                           | Oversuilly IA 52040                  |                              | 50,00              |                 |
|   | IU#                           | Vera Kroger<br>809 and ANESE         |                              |                    |                 |
| 19Febo8                                 | CK#                           | 809 2ND ANESE                        |                              |                    |                 |
| 111 0200                                |                               | SYERSUILLE, IA 52040                 |                              | 10,00              |                 |
|   |                               |                                      | SUB-TOTAL                    |                    |                 |
|   |                               | TATAL (11)                           |                              | \$1155             |                 |
|   |                               | TOTAL (if last page of               | of this schedule)            |                    |                 |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page of (for Schedule A)

#### **CONTRIBUTIONS -- MONEY TAKEN IN**

| (Including candidate's personal funds)                        | (Rev. U |
|---|---------|
| COMMITTEE NAME (Must be same as on Statement of Organization) |         |
| COMMITTEE TO ELECT STEVE LUKAN                                | <br>    |

| SCHEDULE              | 7.3                          |
|-----------------------|------------------------------|
| <b>A</b> (Rev. 07/03) | MONETARY<br>RECEIPTS         |
|                       | CK THIS BOX IF<br>NDING FORM |

Reset Form

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE<br>RECEIVED | PAC ID NUMBER (if applicable) | NAME AND ADDRESS OF CONTRIBUTOR      | RELATIONSHIP                          | AMOUNT   | √ IF FOR         |
|------------------|-------------------------------|--------------------------------------|---------------------------------------|----------|------------------|
| (MM/DD/YR)       | AND PAC CHECK                 |                                      | TO CANDIDATE* (if applicable)         | RECEIVED | FUND-            |
|                  | NUMBER                        |                                      | (ii applicable)                       |          | RAISER<br>INCOME |
|                  | ID#                           | TOM : PAM SELLNER                    |                                       |          |                  |
| 2451 0           | CK#                           | 1512 210th st                        |                                       | \$       |                  |
| 22 Febo8         |                               | Manchester, IA 52057                 |                                       | 25,00    |                  |
|                  | ID#                           | charles Boule                        |                                       |          |                  |
| 22Febo8          | CK#                           | 3050 Shiras AVE                      |                                       |          |                  |
| 2016008          | ID#                           | DUBUGUE, IA 52001                    |                                       | 20,00    |                  |
|                  | 10#                           | Eric & Linda Lucy<br>2736 Tiffany Ct |                                       |          |                  |
| 9. JaZen         | CK#                           | 2736 Tiffany Ct                      |                                       |          |                  |
| 22Febo8          | ID#                           | AUBUGUE, IA 52001                    |                                       | 100,00   |                  |
|                  | 1911                          | Linda Sedlmaur                       |                                       |          |                  |
| 29Febo8          | CK#                           | Farmersburg, IA 52047                |                                       | _        |                  |
| 111 0304         | ID#                           | 3 2041                               |                                       | 20 100   |                  |
|                  | 01411                         | Dave & Aatti Ball                    |                                       |          |                  |
| 29 Febre 8       | CK#                           | 91 12th MUE SW                       |                                       |          |                  |
| (0 - 30 -        | ID#                           | Dyersuille, IA 52040                 |                                       | 160,00   |                  |
|                  | CK#                           | George Davis                         |                                       |          |                  |
| 295-608          | CK#                           | Dubuguel ZA 52003                    |                                       | 250,00   |                  |
|                  | ID#                           |                                      | · · · · · · · · · · · · · · · · · · · | 0,00,00  |                  |
|                  | CK#                           | Melvin & marlove Wilgenbusch         |                                       |          |                  |
| 29 Febro 8       | Olar                          | Rickardsville ZH 52039               |                                       | 50,00+   | ,                |
|                  | ID#                           |                                      |                                       |          | <u></u>          |
| <b>0</b> a-      | CK#                           | Laverne Deutmayer                    |                                       |          |                  |
| 29Febu8          |                               | Melel 3 Goth AUE 52040               |                                       | 250-00   |                  |
|                  | ID#                           | Marve Pat Gassman                    |                                       |          |                  |
| na Ent           | CK#                           | 31481 DOUBLE JLN                     |                                       |          |                  |
| 29 Feba8         | 104                           | OYERSUILLE, IA 52040                 |                                       | 100.00   |                  |
|                  | ID#                           | steve & Rose Krymer                  |                                       |          |                  |
| 74 Feb08         | CK#                           | 2554 Rosewood Or                     |                                       | 25.00    |                  |
|                  |                               | DUBUQUE, IA 52001                    |                                       | 23.00    |                  |
|                  |                               |                                      | SUB-TOTAL                             | \$ 940-  |                  |
|                  |                               | TOTAL (if last page of               | of this schedule)                     | * 770-   |                  |
|                  |                               | · · · · · · · · page (               | ourioudie/                            |          |                  |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

of (for Schedule A)

## CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

| COMMITTEE NAME (Must be same as on S | tatement of Orga | anization) | _ |
|--------------------------------------|------------------|------------|---|
| committee to Elect                   | Steve            | Luicon     |   |

| SCHEDULE<br><b>A</b><br>(Rev. 07/03) | MONETARY<br>RECEIPTS         |
|--------------------------------------|------------------------------|
|                                      | CK THIS BOX IF<br>NDING FORM |

Reset Form

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE<br>RECEIVED<br>(MM/DD/YR) | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR  | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | √ IF FOR<br>FUND-<br>RAISER |
|--------------------------------|---|--|--|--------------------|-----------------------------|
|                                | ID#   | Jerome : Mary Feldman  |  | 1                  | INCOME                      |
| 29 Feb 08                      | CK#   | 596-7th AVE SW<br>DYERSUILLE, IA 52040   |  | 100,00             |                             |
|                                | ID#   | william and & virginia   |  | 100,00             |                             |
| 2 MAROS                        | CK#   | TOT EZZNA DUBUGUE 52001  |  | 10,00              |                             |
|                                | ID#   | David and Jill Tracey  |  | 70,00              |                             |
| 2 maros                        | CK#   | 1111 Gales AUE   |  |                    |                             |
|                                | ID#   | Manchester, IA 52057<br>DON'S Margaret Burlage   |  | 100,00             | Г                           |
| 2 maro 8                       | CK#   | DON: margaret Burlage<br>7658 Fortman Rd<br>Worthington, IA 52078  |  | 50,00              |                             |
|                                | ID#   | John Bush  |  |                    |                             |
| 80ARMS                         | CK#   | 5401 victoria AUE<br>DavenPort, IA 52807   |  | 50,00              |                             |
|                                | ID#   | Larry+Deb Burger   |  |                    |                             |
| SORAMB                         | CK#   | 1870 westchester Rd<br>waterloo, IA 50701  |  | 25,00              |                             |
|                                | ID#   | JEAN WEISH   |  |                    |                             |
| 8maro8                         | CK#   | BOX 315 505 1ST ST NW<br>ELKADER, IA 52043   |  | 25,00              |                             |
|                                | ID#   | ROW CASHMAN  |  | 0.0,0              |                             |
| SMAROS                         | CK#   | BOX 77<br>GREELEY, ZA 52050  |  | 50,00              |                             |
|                                | ID#   | JOE & DOLCRES THIER  |  |                    |                             |
| 3 makos                        | CK#   | 14 554 PAPE RU<br>FARLEY, IA 52046   | :  | 25,00              |                             |
| 1                              | ID#   | BILLY LINDA HERMES   |  |                    |                             |
| 3 maros                        | CK#   | Manchester IA 52057  |  | 25,00              |                             |
|                                |   | , and a second s | SUB-TOTAL  | \$ 460-            |                             |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 3 of 9 (for Schedule A)

TOTAL (if last page of this schedule)

# CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)

Committee to Elect Steve Lukan

| SCHEDULE<br><b>A</b><br>(Rev. 07/03) | MONETARY<br>RECEIPTS         |
|--------------------------------------|------------------------------|
|                                      | CK THIS BOX IF<br>NDING FORM |

Reset Form

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE<br>RECEIVED    | PAC ID NUMBER (if applicable) | NAME AND ADDRESS OF CONTRIBUTOR              | RELATIONSHIP                           | AMOUNT | √ IF FOI       |
|---------------------|-------------------------------|--|--|--------|----------------|
| (MM/DD/YR)          | AND PAC CHECK<br>NUMBER       |  | TO CANDIDATE (if applicable)           |        | FUND<br>RAISEI |
|                     | ID#                           | Roger+ Tana clama                            |  |        | INCOM          |
| 2 00 00 C           | CK#                           | Rogert Jane clemen<br>22750 multkuhle Rd     |  | \$     |                |
| Emples              | ID#                           | HOLY CROSS, IA 52053                         |  | 25,00  |                |
|                     | 1                             | DON & Janet Schmitt                          |  |        | l r            |
| 8 MAROS             | CK#                           | 25226 RT 52 N<br>HOLY CROSS, IA 52053        |  | 7/ 0   | L              |
|                     | ID#                           | Roser & Connie Halvorson                     |  | 25,00  | <br>           |
| Some C              | CK#                           | 182 Novth 5+ BOX 92                          |  |        |                |
| 8maros              | ID#                           | Marquetta, IA 52158                          |  | 25,00  |                |
| <b>.</b>            | <br>  CK#                     | JOHN & WONNA CONLEY                          |  |        |                |
| 3maro8              | ID#                           | 18217 S MOUND RD<br>SHEEPILL IA 52073        |  | 20,00  | <u> </u>       |
|                     |                               | Larry & Renea Friedman                       |  |        |                |
| SM4R08              | CK#                           | Larry & Renee Friedman 2370 chaney Rd #1     |  |        |                |
|                     | ID#                           | Dubuque, IA 52001<br>Quane & Michele Tiemens | ······································ | 10,00  |                |
| 8 maros             | CK#                           | 1848 195th St IA 5205                        |  |        |                |
|                     | ID#                           | Manchester, IA 3 dos                         | /                                      | 100,00 |                |
|                     | CK#                           | Lee & Leah Tucker<br>16,900 Highway 52 N     |  |        |                |
| smako8              | ID#                           | DURANGO IA 52039                             |  | 25,00  | L              |
|                     |                               | Laverne & Joan Schitz                        |  |        |                |
| 8 marcs             | CK#                           | BUBUGUE, TA SZOCI                            |  | 25,00  | L              |
|                     | ID#                           | Nathant Courtney Freeze                      |  |        |                |
| 7 maros             | CK#                           | 2934 Hijhway 38                              |  |        |                |
|                     | ID#                           | Hepkinton, 24 5223                           |  | 100,00 |                |
| 9444                | CK#                           | JOHN + ELLEN MARKHAMM                        |  |        |                |
| 9MAROS              |                               | AUBUQUE, IA 52008                            |  | 100,00 |                |
|                     |                               | Š  | SUB-TOTAL                              | \$ 455 |                |
|                     |                               | TOTAL (if last page of                       | this schedule)                         |        |                |
| Disclosure law regi | uires candidate committee     | s to displace the relational to the          |  | \$     |                |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page \_\_\_\_\_of \_\_\_\_

(Including candidate's personal funds)

| COMMITTEE | NAME (Must be same as on Statement of Org | anization) |
|-----------|---|------------|
| <i>_</i>  | ITTEE TO ELECT STEVE                      |            |

| SCHEDULE<br>A<br>(Rev. 07/03) | MONETARY<br>RECEIPTS         |
|-------------------------------|------------------------------|
|                               | CK THIS BOX IF<br>NDING FORM |

Reset Form

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE<br>RECEIVED | PAC ID NUMBER (if applicable) | NAME AND ADDRESS OF CONTRIBUTOR                               | RELATIONSHIP                  | AMOUNT   | √ IF FC |
|------------------|-------------------------------|---|-------------------------------|----------|---------|
| (MM/DD/YR)       | AND PAC CHECK<br>NUMBER       |   | TO CANDIDATE* (if applicable) | RECEIVED | FUND    |
|                  | ID#                           | ΛΑΝΤΑ   |                               |          | INCOM   |
| 13 marco 8       | CK#                           | DAUID UNGS<br>22397 ASBURY RD                                 |                               | \$       |         |
| 17 INVACES       | ID#                           | HOLY CROSS, TA 52053  |                               | 25,00    |         |
|                  | CK#                           | MARCHETA CODEY  |                               |          |         |
| 13maro8          |                               | ALLET ZZOTH AVE<br>AELHT, IA 52223                            |                               | 50,00    | L       |
|                  | ID#                           | KATE EHLTS  |                               | 1 -700   |         |
| 13 MAROS         | CK#                           | 3214 - 280 TH AVE<br>HOPKINTON IA 52237                       |                               | 25,00    |         |
|                  | ID#                           | Kenr Barbara Dekletz  |                               | - / 50   |         |
| 13 marcs         | CK#                           | 20796-262 nd st<br>DELHI, IA 52223                            |                               | 25,00    |         |
|                  | ID#                           | GALE & ELAINE SEVERSON  |                               | 1.0,00   |         |
| 3 marc 8         | CK#                           | 10323 HWY 3<br>STRANGERRY POINT IA 52076                      |                               | 50,00    |         |
|                  | ID#                           | matt & Jennifer Reisetter                                     |                               | , 00     |         |
| 3 marce          | CK#                           | 1925 MINST<br>CEDAR FALLS, IA 50613                           |                               | 50,00    |         |
|                  | ID#                           |   |                               | 7,00     |         |
| 3 mar 08         | CK#                           | RON & JOYCE OLBERDING   |                               | 25,00    |         |
|                  | ID#                           | RILLE, IA 52040   |                               | 02,00    |         |
| 3 maras          | CK#                           | Bill & Geri Dix<br>317 south walnut                           |                               | 400      |         |
|                  | ID#                           | Shell Rock, IA 50670  |                               | /60,00   |         |
| 3 mags           | CK#                           | Jim & Marita Theisen<br>2606 Hacienda OR<br>DUBUGUE, TA 52002 |                               |          |         |
|                  | ID#                           | C 7 SZOC2   |                               | 1000,00  |         |
| 3 wates          | CK#                           | C. J. GANTZ 16694 FEREST GATE RA DURUGUE, IA 52001            |                               | 250,00   |         |
|                  |                               |   | SUB-TOTAL                     |          |         |
|                  |                               |   |                               | \$ 1600- | _       |
|                  |                               | TOTAL (if last page of  | f this schedule)              | ¢        |         |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If sumame of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 5 of 9 (for Schedule A)

| For Instructions, | See | Back | of I | Form |
|-------------------|-----|------|------|------|
|-------------------|-----|------|------|------|

(including candidate's personal funds)

| COMMITTEE NAME (Must l | be same | as on Stateme | nt of Organiza | ation) |
|------------------------|---------|---------------|----------------|--------|
| COMMITTEE              |         |               |                |        |

| SCHEDULE<br><b>A</b><br>(Rev. 07/03) | MONETARY<br>RECEIPTS         |
|--------------------------------------|------------------------------|
|                                      | CK THIS BOX IF<br>NDING FORM |

Reset Form

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE<br>RECEIVED<br>(MM/DD/YR) | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR         | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | √ IF FO<br>FUND-<br>RAISEF                   |
|--------------------------------|---|---|--|--------------------|--|
|                                | ID#<br>CK#  | JoHN: Margaret Hendry 1300 Blackhawk DR |  | \$                 | INCOM  |
| 13maro8                        | ID#   | OUBIGUE, TA 52003                       |  | 50,00              | L  |
| 13 mares                       | CK#   | 130 Tanjkwood ct                        |  |                    |  |
|                                | ID#   | Terry & Paula Friedman                  |  | 100,00             |  |
| 13maRc8                        |   | DURYGUE, IA 52001                       |  | 50,00              |  |
|                                | ID#   | RON KITCHOFF 3660 Seville st            |  |                    |  |
| 3 march                        | ID#   | DUBUGUE, TA 52002                       |  | 250,00             | ,L   |
| 3 make 8                       | CK#   | Mike & Celia McDenALD 242 McCarthy Rd   |  |                    |  |
|                                | ID#   | Bernard, ZA 52032<br>Dar Kruse          | <del> </del>                                     | 250,00             |  |
| 3maros                         | CK#   | 2920 Katrine Cir<br>Dunugue, ZA 52001   |  | 100,00             |  |
|                                | ID#   | william K Lasson                        |  | 100,00             |  |
| 3mpc8                          | CK#   | DUBUQUE, TA SZOCH                       |  | 100,00             | <u>                                     </u> |
| 3 marcs                        | CK#   | John ! HLICE BUTLES                     |  |                    |  |
| -1.0,10.3                      | ID#   | N. J. YIANNIS                           |  | 750,00             |  |
| 3maRcs                         |   | P.O. BOX 3127<br>AURUGUE, IA 52004      |  | 100.00             |  |
| 2 - 2 - 2                      | ID#   | HEH WECDIAND DR                         |  | 100;00             |  |
| 3 mar o 8                      |   | DYERSUILLE, IA 52040                    |  | 100,00             | L  |
|                                |   |   | SUB-TOTAL  | \$ 1350            |  |
| Disclosure law roa             | lires candidate committee                                   | TOTAL (if last page of                  | tnis schedule)                                   | \$                 |  |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page of of (for Schedule A)

### **CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

COMMITTEE TO ELECT STEVE

| SCHEDULE<br><b>A</b><br>(Rev. 07/03) | MONETARY<br>RECEIPTS         |
|--------------------------------------|------------------------------|
|                                      | CK THIS BOX IF<br>NDING FORM |

Reset Form

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE<br>RECEIVED<br>(MM/DD/YR) | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK | NAME AND ADDRESS OF CONTRIBUTOR                              | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | √ IF FOF        |
|--------------------------------|---|--|--|--------------------|-----------------|
|                                | NUMBER<br>ID#                                     | 7: 50  | (ii applicable)                                  |                    | RAISEF<br>INCOM |
| 15 marg                        | CK#   | John & Sarah Hasken<br>880 Kelly LN                          |  | \$ 750             |                 |
|                                | ID#   | Jim & Connie Clifton   | · · · · · · · · · · · · · · · · · · ·            | 250,00             |                 |
| 15mare8                        | CK#   | P.O. BOX 3010<br>Earlyille, IA 52041                         |  | 50,00              |                 |
|                                | ID#   | Lewis & Connee doubleday                                     |  |                    |                 |
| 15marcs                        | CK#   | SIC SE TRILEIN DR.  AWKENY, ZA 50021                         |  | 100,00             | L               |
|                                | ID#   | WARREN & BETH CALL   |  |                    |                 |
| 5 MAROS                        | CK#   | 1350 VALENTINE OR<br>DUBUGUE, IA 52003                       |  | 50,00              |                 |
|                                | ID#<br>CK#  | Jim Klauet   |  |                    |                 |
| 5mr08                          | ID#   | 2020 SOUTH GRANGUIEW AVE<br>AURUGUE, IA 52003                |  | 100,00             |                 |
|                                | CK#   | Werner Hellmer<br>137-13+ AVE E BOX 342                      |  |                    |                 |
| <u>5 mak 08</u>                | ID#   | DYERSUILLE, IA 52040   |  | 100,00             |                 |
| 5marc8                         | CK#   | ART GIFLOON 770 MAIN DURYGUE, IA 52001                       |  | 100,00             |                 |
| 5maRc8                         | ID#<br>CK#  | Nick & Carrie Schrup<br>1380 AUBURN ST.<br>BURUGUE, IA 52001 |  | 300,00             |                 |
|                                | ID#   | Ed & Shirley Balka   |  | 2007, ()()         |                 |
| 5m7R08                         |   | 1835 Links Glen DR<br>DURUGUE, ZA SZCOS                      |  | 100,00             |                 |
|                                | ID#   | JOE ! HELEN ERTL   |  |                    |                 |
| IMROS                          | UN#   | SOT- 13th AVESE<br>AYERSUILLE, IA 52040                      |  | 100,00             |                 |
|                                |   |  | SUB-TOTAL  |                    |                 |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 7 of 9 (for Schedule A)

TOTAL (if last page of this schedule)

| Ea- | Inchmications | 0   | <b>.</b> . |         |
|-----|---------------|-----|------------|---------|
| FUI | Instructions, | See | васк       | of Form |

(Including candidate's personal funds)

| COMMITTEE NAME (Must be | same | as on Stateme | ent of Organi | zation) |  |
|-------------------------|------|---------------|---------------|---------|--|
| COMMITTEE               | To   | ELECT         | STEVE         | LUZZ    |  |

| SCHEDULE<br>A<br>(Rev. 07/03) | MONETARY<br>RECEIPTS         |
|-------------------------------|------------------------------|
|                               | CK THIS BOX IF<br>NDING FORM |

Reset Form

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE                | PAC ID NUMBER           | NAME AND ADDRESS OF CONTRIBUTOR          | RELATIONSHIP     | AMOUNT   | √ IF FOR         |
|---------------------|-------------------------|--|------------------|----------|------------------|
| RECEIVED (MM/DD/YR) | (if applicable)         |  | TO CANDIDATE*    | RECEIVED | FUND-            |
| (WIWDD/TR)          | AND PAC CHECK<br>NUMBER |  | (if applicable)  |          | RAISER<br>INCOME |
|                     | ID#                     | BELRAY & JOYCE JOHNSON                   |                  |          | INCOME           |
| 72333               | CK#                     | 16895 THUNDER HILLS DIR                  |                  | \$       |                  |
| 23 MARGS            |                         | FEOSTA, IA 52068                         |                  | 25,00    | <b>L</b>         |
|                     | ID#                     | RC Richard MeLick                        |                  |          |                  |
| 28maros             | CK#                     | 1314 Washington st                       |                  |          |                  |
| Q OINTHOS           | ID#                     | Cedar Falls, IA Sole13                   |                  | 5,00     |                  |
|                     | 10#                     | Jeanette Kremer                          |                  |          |                  |
| 38MARO8             | CK#                     | BOX 199                                  |                  |          |                  |
| - 51-MHC G 9        | ID#                     | Epworth, IA 52045                        |                  | 15,00    |                  |
|                     |                         | Dan & Aimee Walsh                        |                  |          |                  |
| 28 MAR 08           | CK#                     | 3216 BrockHollow AV                      |                  | 100,00   |                  |
|                     | ID#                     | SUBUQUE, ZA 5200Z                        |                  | 100,00   |                  |
|                     | CK#                     | sally A. KAHLE                           |                  |          |                  |
| 28 marcs            | CN#                     | 2040 S. GERNOUTEN DUBUGUE, IA 52003      |                  | 100,00   |                  |
|                     | ID#                     |  |                  | 700,00   |                  |
|                     | CK#                     | Phill Ruppel Bidge                       |                  |          |                  |
| Bomaro8             | OTO:                    | Illey Hunters Ridge<br>Jubuque, IA 52003 |                  | 200,00   |                  |
|                     | ID#                     | DEN & WILMA SANDERS                      |                  |          |                  |
| # ACO #             | CK#                     | 18: LO CHURCHILL AR                      |                  |          |                  |
| Z Allos             | 154                     | DUBUGUE, IA STOCK                        |                  | 50,00    |                  |
|                     | ID#                     | TOM ! JEANETTE BELL                      |                  |          |                  |
| ZNPBCS              | CK#                     | 415 PTH AVE SE                           |                  |          |                  |
| ८ मा १३८४           | ID#                     | NYERSVILLE, IA 52040                     |                  | 50,00    |                  |
|                     |                         | JOHN E TYRRELL MU                        |                  |          |                  |
| 3 APROS             | CK#                     | HIO N FRANKLIN                           |                  | 250,00   |                  |
| .,,,,,,,,           | ID#                     | MANCHESTER 52057                         |                  | 250,00   |                  |
|                     | 01/4                    | Matt HORSFIELD                           |                  |          |                  |
| 2 Afro8             | CK#                     | 2942 FOX HOLLOW AR<br>DUBUGUE, IA 52001  |                  | 250      |                  |
| - 1                 |                         |  | SUB-TOTAL        | 250,00   |                  |
|                     |                         |  | OOD-TOTAL        | \$1045   | -                |
|                     |                         | TOTAL (if last page of                   | f this schedule) |          |                  |
|                     |                         |  |                  | er•      |                  |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page \_\_\_\_\_ of \_\_\_\_\_

| For Instructions, See Back of Form | r Instruction | s. See B | lack of | Form |
|------------------------------------|---------------|----------|---------|------|
|------------------------------------|---------------|----------|---------|------|

| (including candidate's personal funds)                        | (Nev. 07/03) | RECEIP 15                    |
|---|--------------|------------------------------|
| COMMITTEE NAME (Must be same as on Statement of Organization) |              | CK THIS BOX IF<br>NDING FORM |
| COMMITTEE TO ELECT STEVE LUKON                                |              |                              |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE<br>RECEIVED | PAC ID NUMBER<br>(if applicable) | NAME AND ADDRESS OF CONTRIBUTOR                                    | RELATIONSHIP<br>TO CANDIDATE* | AMOUNT   | √ IF FOR                  |
|------------------|----------------------------------|--|-------------------------------|----------|---------------------------|
| (MM/DD/YR)       | AND PAC CHECK<br>NUMBER          |  | (if applicable)               | RECEIVED | FUND-<br>RAISER<br>INCOME |
|                  | ID#                              | CharLotte Kelly  |                               |          | INCOME                    |
| 12 APROS         | CK#                              | 1414 N ALGONA ST<br>BUBLIQUE, IA 52001                             |                               | \$       |                           |
| 12 IIINGS        | ID#                              | 1 .  |                               | 10,00    |                           |
| 12 ASB CS        | CK#                              | Chuck Susan Clayton<br>BOX 288<br>COLESBURG, IA 52035              |                               |          |                           |
| ·AIIIICS         | ID#                              | Charles & Late Tay 10  |                               | 100,00   |                           |
| 12APR 08         | СК#                              | Charles & LCIS TAYLOR BOX 15  BYERSVILLE, IA 52040                 |                               | 250,00   |                           |
|                  | ID#                              | John & Sul Luizastic   |                               |          |                           |
| 19APRCS          | CK#                              | John & SUE LUKASTK<br>23033 COFFEE HILL RU<br>HOLY CROSS, IA 52053 |                               | 20,00    |                           |
|                  | ID#                              | Terry Branstad   |                               | -6,00    |                           |
| 29 APROS         | CK#                              | 1324 274MLN<br>BOONE, IA 50036                                     |                               | 250.00   |                           |
|                  | ID#                              | ED LUKEN   |                               |          |                           |
| 60 years         | CK#                              | 7365 COLUMBUS<br>NEW VIENNA 57065                                  |                               | 200-00   |                           |
|                  | ID#                              | Margaret Mescher   |                               |          |                           |
| 80 YAM T         | CK#                              | BOX 242<br>NEW VIENNA 52065  | -                             | 400.00   |                           |
|                  | ID#                              | Lester Pautsch   |                               |          |                           |
| 14 mmy 08        | CK#                              | 3129 Hillcrest Rd<br>APT 201 Dubuque ZA 52001                      |                               | 15       |                           |
|                  | ID#                              | William Jasper   |                               | 15,00    |                           |
| 14mmyor          | CK#                              | BYENSUILLE, IA 52040   |                               | 50,00    |                           |
|                  | ID#                              |  |                               |          | <u></u>                   |
|                  | CK#                              |  |                               |          |                           |
|                  |                                  |  | SUB-TOTAL                     |          |                           |

TOTAL (if last page of this schedule)

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

(for Schedule A)

**SCHEDULE** 

**MONETARY** 

Reset Form

| NAME OF |            |             |        |        | _    |
|---------|------------|-------------|--------|--------|------|
| 3334    |            |             |        |        | **** |
| 9633    | <b>les</b> | AT.         | 100    |        |      |
| 33300   |            |             | 9 86 0 | 3988   | 1 1  |
|         |            |             |        |        |      |
|         | *********  | *********** |        | 900000 |      |

# **EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE<br>B<br>(Rev. 07/03) | MONETARY<br>EXPENDITURES |
|-------------------------------|--------------------------|
|                               | CK THIS BOX IF           |

| COMMITTEE NAME (Must be a | same as on Statement of Organization) |
|---------------------------|---------------------------------------|
|---------------------------|---------------------------------------|

| COTTAIN                        |  | OFFECT STEVE CUIL  | KAN                               |                    |
|--------------------------------|--|--|-----------------------------------|--------------------|
| DATE<br>EXPENDED<br>(MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE | PURPOSE<br>(DESCRIBE TRANSACTION) | AMOUNT<br>EXPENDED |
| 12Afro8                        |  | USPS   | POSTAGE                           | \$ 197,00          |
| F4ACRG8                        | ID#<br>CK# ພ∙ງ <b>⊈</b><br>ID#                           | BRICH CONSULTENG<br>SIOI BROCKVIEW<br>WEST ARE MOTHER SC           |                                   | 450,00             |
|                                | CK#  |  |                                   |                    |
|                                | ID#<br>CK#   |  |                                   |                    |
|                                |  |  | SUB-TOTAL                         | \$1047.00          |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

| Page | <br>of | 1 |
|------|--------|---|
|      |        |   |

TOTAL (if last page of this schedule)

647,00

| COMMITTEE NAME (Must be same as on Statement of Organization)  SCHEDULI  E  (Rev. 06/9 | IN-KIND          |
|--|------------------|
| COMMITTEE NAME (Must be same as on Statement of Organization)                          |                  |
| (Kev. 00/9   | 7) CONTRIBUTIONS |
|  | CK THIS BOX IF   |
| Acset Form   |                  |

| DATE                                   |  |   |                                     |                                   |   |
|--|--|---|-------------------------------------|-----------------------------------|---|
| DATE<br>RECEIVED<br>(MM/DD/YR)         | NAME AND ADDRESS<br>OF CONTRIBUTOR     | RELATIONSHIP TO CANDIDATE * (if applicable) | DESCRIPTION OF IN KIND CONTRIBUTION | ESTIMATED<br>FAIR MARKET<br>VALUE | √ IF FOR<br>FUND-RAISER<br>CONTRIBUTION |
| 2/4/08                                 | steven<br>hukan                        | SELF  | POSTCAROS                           | 135,00                            |   |
| 2/9/08                                 | DORIS MARSH<br>MANCHESTER              | METHER                                      | POSTAGE                             | 156,00                            |   |
| 3/13/08                                | AAN WALSH<br>ASBURY, IA                |   | HOST OF<br>EVENT-<br>FOOD           | 205.00                            |   |
| 3/22/08                                | STEVEN LUKAN                           | SELF  | Postage                             | 155.00                            |   |
| 3/28/08                                | DARLENE WILSON ORCHARD LANE MANCHESTER | AUNT  | NOTEPADS                            | 332.00                            |   |
|  |  |   |                                     |                                   |   |
|  |  |   |                                     |                                   |   |
|  |  |   |                                     |                                   |   |
|  |  |   |                                     |                                   |   |
|  |  |   |                                     |                                   |   |
| SUB-TOTAL  TOTAL (if last page of this |  |   |                                     | 983.00                            |   |
|  |  |   | schedule)                           | 983,00                            |   |

\*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page \_\_\_\_\_ of \_\_\_\_\_\_